LAUDERDALE COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 05/01/2023-05/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :---: | :---: | :---: | :---: |
| ADVERTISING | \$0.00 | \$0.00 | \$1,040.00 |
| BLDGS-CONSTRUCTED | \$0.00 | \$0.00 | \$91,200.00 |
| BUILDING IMPROVEMENT | \$294,152.00 | \$59,440.30 | \$673,770.05 |
| CLASSROOM EQUIPMENT | \$143.95 | \$626.32 | \$0.00 |
| Default Object Value | \$6,943.98 | \$45,455.14 | \$380,210.24 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$900.00 |
| ELECTRICITY | \$0.00 | \$0.00 | \$108,158.24 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$1,559.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$24,592.94 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$2,477.83 | \$0.00 |
| FUEL-DIESEL | \$47,777.92 | \$0.00 | \$0.00 |
| FUEL-GASOLINE | \$9,601.13 | \$0.00 | \$336.59 |
| IN-STATE | \$0.00 | \$1,706.50 | \$11,257.31 |
| LAND IMPROVEMENT | \$1,413.00 | \$0.00 | \$0.00 |
| LEGAL FEES | \$0.00 | \$0.00 | \$1,562.00 |
| LIFE INSURANCE | \$35.07 | \$3.78 | \$0.00 |
| LOCAL DISTRICT | \$444.09 | \$5,773.27 | \$856.20 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$35,668.03 |
| NATURAL GAS | \$0.00 | \$0.00 | \$17,643.71 |
| NON-CAP COMPUTER HAR | \$0.00 | \$2,553.95 | \$2,750.00 |
| NON-CAPITALIZED A/V | \$5,900.24 | \$0.00 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$901.55 |
| OTH NONINST SUPPLIES | \$0.00 | \$4,174.80 | \$0.00 |
| OTH TRAVEL AND TRNG | \$1,172.04 | \$6,578.47 | \$0.00 |
| OTHER COMMUNICATION | \$0.00 | \$100.00 | \$0.00 |
| OTHER DUES AND FEES | \$0.00 | \$0.00 | \$265.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$0.00 | \$63.50 |
| OTHER INST SUPPLIES | \$30.00 | \$0.00 | \$4,071.76 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$267.59 | \$0.00 |
| OTHER OBJECTS | \$0.00 | \$0.00 | \$1,288.00 |
| OTHER PURCHASED SERV | \$1,192.18 | \$17,215.40 | \$15,749.66 |
| OTHER TUITION | \$0.00 | \$1,245.00 | \$0.00 |
| PARENT INST SUPPLIES | \$0.00 | \$1,978.37 | \$0.00 |

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| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
| :--- | :--- | :--- | :--- |
| POSTAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 21.45$ |
| PURCHASED FOOD | $\$ 0.00$ | $\$ 269,800.64$ | $\$ 0.00$ |
| STAFF INST SUPPLIES | $\$ 0.00$ | $\$ 787.79$ | $\$ 0.00$ |
| STUDENT CLASSRM SUPP | $\$ 9,630.66$ | $\$ 9,880.32$ | $\$ 0.00$ |
| TESTING SUPPLIES | $\$ 0.00$ | $\$ 3,830.66$ | $\$ 0.00$ |
| TIRES | $\$ 9,262.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSFER OUT-EXTERNA | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 154,149.00$ |
| TRANSP AL SCH SYSTEM | $\$ 750.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TRANSP-OTH PROVIDERS | $\$ 0.00$ | $\$ 3,244.87$ | $\$ 0.00$ |
| VEHICLE PARTS | $\$ 45,807.25$ | $\$ 0.00$ | $\$ 0.00$ |
| WATER AND SEWAGE | $\$ 0.00$ | $\$ 0.00$ | $\$ 23,013.22$ |
|  | $\$ 437,255.51$ | $\$ 461,733.94$ | $\$ 1,526,434.51$ |

